

**United States Bankruptcy Court**  
**Northern District of California**

In re **Lewis Evan Shapiro**

Debtor(s)

Case No. **09-11839**

Chapter **13**

**CERTIFICATE OF SERVICE**

I hereby certify that on **September 16, 2009**, a copy of First Amended Chapter 13 Plan was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

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